

Id: 42 **Date:** 03/03/2020

Title: Hopkins Magistrate Facility Expansion Current Complete

Status:

Committee: A&F Administration and Finance

Content: Move to mobilize the \$2M approved through budgeted years 2018 and 2019 to expand the

current Richland County Magistrate's facility in Hopkins to include the Historic Trail Building and

a Sheriff's CAT Team headquarters as desired and requested by the community

Council	Members:
Council	

District	Member Name
District 10	Dalhi Myers

Actions:

<u>Date</u>	<u>Type</u>	<u>Action</u>	Other Entry	Notes
03/03//2020	Council	Assigned to Committee	N/A	Auto-assignment.
04/28//2020	Committee	Other	Forwarded without a recommendation	
05/05//2020	Council	Referred Back to Committee	N/A	
05/28//2020	Council	Public Hearing	N/A	This item was included in the Capital Improvement Plan in the budget.
08/05//2022	Council	Second Reading	N/A	This item was included in the Capital Improvement Plan in the budget.
08/05//2022	Council	Third Reading	N/A	This item was included in the Capital Improvement Plan in the budget.

Status Trail:

<u>Date</u>	<u>Status</u>
03/03/2020	Complete
06/30/2020	In Process

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